

# Bid

**Purchasing Entity:** Shelby County Schools  
**Bid ID:** 3095  
**Description:** CNC - Cafeteria Supplies & Chemical Bid II  
**Category:** 2021-2022 SY Cafeteria Supplies  
**Effective Start Date:** 09/27/2021  
**Effective End Date:** 06/30/2022

**Bids Due By:** 09/24/2021 11:00 AM  
**Bids Sealed Until:** 09/24/2021 11:00 AM  
**Awarded:**

**Run Date:** 09/14/2021 3:28 PM

| Line Number | Lot Code | Item Description   | Purchase Unit            | Qty Required | Previous Unit Price (\$) | Sample Req'd |
|-------------|----------|--|--------------------------|--------------|--------------------------|--------------|
| 1           | 100      | Item #: 5017<br>Bowl, 12 oz., Disposable Black Heat resistant. Packed 500/case. If pack size different, please sp<br><b>Item Notes:</b> If pack size different, please specify. For Shelby County Board of Education to select a successful bidder, pricing must be provided for line Stock #5044(Lid) and the lowest combined price will prevail. NO APPROVED BRANDS Ship Lot 100   | 1 - Count                | 600          |                          | Yes          |
| 2           | 36       | Item #: 5029<br>SPLY, FILM WRAP<br><b>Item Notes:</b> SPLY, FILM WRAP - CLEAR STRETCH FILM DESIGNED FOR A PALLET WRAPPING MACHINE. 20" X 5000' APPROVED BRANDS: SIGMA SUPPLY MIT205063 Form Plastics 9826-4930PP100 PREFERRED PACKAGING (SCS002 100PP 13.875) AMTOPP 100-13.875 SHIP LOT: 36   | 1 - Count                | 1500         |                          | Yes          |
| 3           | 100      | Item #: 5042<br>Bowl, 20 oz., Disposable Black Heat resistant. Packed 500/case. If pack size different, please spe<br><b>Item Notes:</b> For Shelby County Board of Education to select a successful bidder, pricing must be provided for line Stock #5043(Lid) and the lowest combined price will prevail. NO APPROVED BRANDS Ship lot. 100   | 1 - 1.0000 Each Case     | 600          |                          | Yes          |
| 4           | 100      | Item #: 5043<br>Lid, Domed, fits a 20 oz. disposable bowl. Clear, plastic. Packed 500/case<br><b>Item Notes:</b> If packed differently, please specify. For Shelby County Schools to select a successful bidder, pricing must be provided for line Stock #5042 (Bowl) and the lowest combined price will prevail. NO APPROVED BRANDS SHIP LOT: 100   | 1 - 1.0000 Dryounce Case | 600          |                          | Yes          |
| 5           | 100      | Item #: 5044<br>Lid, Domed, fits a 12 oz. disposable bowl. Clear, plastic. Packed 500/case. If packed differently<br><b>Item Notes:</b> Lid, Domed, fits a 12 oz. disposable bowl. Clear, plastic. Packed 500/case. If packed differently, please specify. For Shelby County Schools to select a successful bidder, pricing must be provided for line Stock #5017 (Bowl) and the lowest combined price will prevail. NO APPROVED BRANDS SHIP LOT: 100              | 1 - Count                | 600          |                          | Yes          |
| 6           |          | Item #: 5085<br>Trays, Five (OR MORE) Compartment. Made from STYRO FOAM<br><b>Item Notes:</b> Soak through resistant or other acceptable processing to add rigidity and resist grease, moisture absorption and leaks. Color: White Packed approximately 500 per case. APPROVED BRAND: ECOPAX RST8  | 1 - 1.0000 Each Case     | 4000         |                          | Yes          |
| 7           | 200      | Item #: 7002<br>"WIPES, DISINFECTANT, BUCKET OR CANISTER. DISINFECTANTS WIPES FOR FOOD CONTACT SURFACES, HARD, NON-<br><b>Item Notes:</b> WIPES, DISINFECTANT, BUCKET OR CANISTER. DISINFECTANTS WIPES FOR FOOD CONTACT SURFACES, HARD, NON-POROUS SURFACES AND AIDS IN THE REDUCTION OF CROSS CONTAMINATION OF TREATED SURFACES. APPROXIMATE SHEET SIZE 8.0" x 6.25". CASE PACK: APPROXIMATELY 1600 SHEETS. APPROVED BRAND: INDUSTRIAL SALES SW1400 SHIP LOT: 200 | 1 - 1.0000 Each Case     | 1000         |                          | Yes          |

| Line Number | Lot Code | Item Description  | Purchase Unit        | Qty Required | Previous Unit Price (\$) | Sample Req'd |
|-------------|----------|---|----------------------|--------------|--------------------------|--------------|
| 8           | 100      | Item #: 7003<br>"SOAP, POWDER -GRANULAR DETERGENT FOR POTS, PANS, OR OTHER ITEMS THAT ARE HAND WASHED. APPROXIMATE<br><b>Item Notes:</b> SOAP, POWDER -GRANULAR DETERGENT FOR POTS, PANS, OR OTHER ITEMS THAT ARE HAND WASHED. APPROXIMATE CONTAINER SIZE 25 POUNDS. Items must be accompanied by the Safety Data Sheet (SDS). APPROVED BRANDS: PROCTOR & GAMBLE 02120 APT 900005 SHIP LOT: 100   | 1 - 1.0000 Each Case | 1200         |                          | Yes          |
| 9           | 200      | Item #: 7006<br>WIPES, DISINFECTANT, BUCKET OR CANISTER. DISINFECTANTS<br>WIPES FOR FOOD CONTACT SURFACES, HARD, NON-P<br><b>Item Notes:</b> WIPES, DISINFECTANT, BUCKET OR CANISTER. DISINFECTANTS WIPES FOR FOOD CONTACT SURFACES, HARD, NON-POROUS SURFACES AND AIDS IN THE REDUCTION OF CROSS CONTAMINATION OF TREATED SURFACES. APPROXIMATE SHEET SIZE 8.0" x 6.25". CASE PACK: APPROXIMATELY 4/1600 SHEETS . APPROVED BRAND: INDUSTRIAL SALES: SW1400 SHIP LOT: 200 | 1 - 1.0000 Each Case | 1000         |                          | Yes          |